

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Mrs. Thomasine Richardson

in consideration of One Dollar (\$1.00) Dollars,

And Love And Affection In Voluntary Partition
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Mrs. Ruth Jenkins Washington, Her Heirs And Assigns,

ALL OF MY UNDIVIDED RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED
REAL ESTATE:

ALL that certain piece, parcel or lot of land situate in the State of South Carolina,
Greenville County and in the Sixth Ward of the City of Greenville, and on the West side
of Chicora Avenue: Beginning at an iron pin one hundred and twenty seven (127) Feet South
of the intersection of Haynie Street and Chicora Avenue, being the rear corner of Lot
No. 25, and running thence with Chicora Avenue S. 11 E. Fifty (50) Feet to an iron pin
corner of Lot No. 21; thence with line of Lot No. 21, S. 79 W. one hundred fifty (150)
feet to an iron pin; thence N. 11 W. fifty (50) feet to an iron pin corner of Lot 23;
thence N. 79 E. one hundred and fifty (150) feet to the beginning corner.

THE lot herein conveyed is Number 22 according to a Plat of the West End Land and
Improvement Company. See Plat Book A, Page 153.

BEING all of my undivided Interest I derived from the Estate of Pink Jenkins,
Deceased as noted in Apartment 696, File 21 and the Estate of Maggie Burkes Jenkins,
Deceased, as noted in Apartment 1032, File 4, Office of the Probate Judge for Greenville
County. The property described being noted in Deed Volume 176 at Page 44, Office of
the R. M. C. for Greenville County and is known as No. 6 Chicora Avenue, Tax District _____
Sheet _____ Block _____ Lot _____.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of January 19 69

SIGNED, sealed and delivered in the presence of:

Halter E. Hunt, Jr.

Thomasine Richardson (SEAL)

Patricia J. Janyzski

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

DISTRICT OF COLUMBIA
~~STATE OF MARYLAND~~

PROBATE

COUNTY OF _____ Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 30th day of January 19 69

Anna L. Detome (SEAL)

Patricia J. Janyzski

Notary Public for ~~South Carolina~~ Maryland

My Commission Expires: 1 July 69

STATE OF SOUTH CAROLINA }
COUNTY OF _____

RENUNCIATION OF DOWER NONE, GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of _____ 19__

_____ (SEAL)

Notary Public for South Carolina.

RECORDED this 10 day of December 19 69 at 9:30 A. M., No. 13354

-500-94-A-30